



NOTICE AND AGENDA

**Tuesday, October 14th, 2008 6:00 p.m.
McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order 6:00 p.m.
2. Roll Call 6:00 p.m.
3. Approval of Minutes 8/13/08 6:00 p.m.
4. Public Comment 6:05 p.m.
5. Committee Reports 6:10p.m.
 - a. Sustainability Assessment Report- Strout, Schultz, Ashkin, Schneller
 - b. Initiatives Committee Report – Sherman, Huntington, Hamilton, Ashkin, Strout, Berglund
 - c. Education Committee Report – Bent, Glaser, Schneller
6. Discussion of Water Plant Expansion and Conservation 6:30 p.m.
 - a. Invited Guests: Patrick Murphy, Director, City of Bloomington Utilities Department and Jack Wittman, Wittman Hydro Planning Associates
7. Adjournment 7:30 p.m.

Next Meetings:

November 11, 2008, McCloskey Room, City Hall, 6 p.m.

Posted October 9, 2008